



**MARATHWADA MITRA MANDAL'S COLLEGE OF ARCHITECTURE, PUNE**

**ACADEMIC YEAR: 2018-'19**

**MONTH/TERM:**

**PORTFOLIO COORDINATOR: Prof. Shubhangi Shirole**

**Email to: mmcapunealumni@gmail.com**

**Fa.1**

**ALUMNI FORM**

1. Full name of the student starting with surname, name and middle name:
2. Passport photo:
3. Maiden name of girls:
4. Date of birth:
5. Year of B-Arch admission: Passing B-Arch admission:
6. Provisional Degree/Degree Certificate:
7. Council of Architecture registration number \* (Upload/Attach photocopies of certificate):
8. Designation and Place of work:
9. Correspondence Address:
10. City/State/Country:
11. Adhaar Card No:
12. Email id:
13. Mobile No:
14. Qualifications:
15. Occupation (Please tick): Employed  Self-employed:
16. Name of the employer year wise since passed out \* (Upload/Attach photocopies of joining letters):

Year	Employer	Address	Phone/Mobile No	Email id	Salary package

16. Student progression to higher education \* (Upload/Attach photocopies of certificates):

	University	Name of Course/Faculty	Year	Class
UG to PG				
PG to MPhil				
PG to PhD				
MPhil to PhD				
PhD to Post doctoral				

17. Qualifying in state/ national/ international level examinations during the last five years  
\*(Upload/Attach photocopies of score/validity):

	NET	SLET	GATE	GMAT	CAT	GRE	TOEFL	Civil Services	State government examinations
Year									

18. Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one) during the last five years \* (Upload/Attach photocopies of award, letters and certificates) - You can add rows below

Year	Name of the award/medal	National	International	Sports	Culturals	Any other

19. Any special achievement/credits/awards /medals for outstanding performance in architectural activities at national/international level (award for a team event should be counted as one) during the last five years \* (Upload/Attach photocopies award, letters and certificates) - You can add rows below

Year	Name of the award/medal	National	International	Field	Any other

20. Areas of interest for Alumni Contribution (Please tick):

- Seminar
- Workshops
- Magazine/Publication/Newsletter
- Arranging tours/picnics /site visits
- Cultural activities
- Organizing Events/gatherings/annual get-togethers
- Organizing dinners
- Organizing exhibitions

Any other (Please specify) Please note: \* **Mandatory**